## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

## Declaration for Patent Application

[ ] Supplemental (37 C.F.R. §1.67)



As a named inventor, I hereby declare that:

My residence, mailing address and citizenship are as stated next to my name;

I believe I am the original, first and sole inventor (if only one name is listed) or an original, first and joint inventor (if plural names are listed in the signatory page(s) commencing at page 2 hereof) of the subject matter which is claimed and for which a patent is sought on the invention entitled

|         | METHOD FOR THE POINT OF USE PRODUCTION OF AMMONIA FROM WATER                                                                             |                              |  |  |
|---------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--|--|
|         | AND NITROGEN                                                                                                                             |                              |  |  |
| the spe | cification of which (check one)                                                                                                          | e 27                         |  |  |
| []      | is attached hereto.                                                                                                                      |                              |  |  |
| []      | was filed on [ ] as United States Application Number [ ].                                                                                |                              |  |  |
| [X]     | was filed on 22 July 2004 as PCT International Application No. PCT/US: United States Application No. 10/565,396.                         | 2004/023594 and assigned.    |  |  |
| [X]     | and was amended on January 20, 2006 by Preliminary Amendment.                                                                            |                              |  |  |
| includi | I hereby state that I have reviewed and understand the contents of the aboung the claims, as amended by any amendment referred to above. | ve-identified specification, |  |  |

I acknowledge the duty to disclose information which is material to patentability as defined in 37 C.F.R. §1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application.

I hereby expressly authorize the filing of an International Patent Application under the Patent Cooperation Treaty which corresponds to and claims the priority of the above-identified application.

I hereby claim foreign priority benefits under 35 U.S.C. 119 or 365 of any foreign application(s) for patent or inventor's certificate, or of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or of any PCT international application having a filing date before that of the application on which priority is claimed:

|          | <u>Prio</u> | r Foreign Application(s) | N   | ority<br>lot<br>imed |   |    | tified<br>Filed<br>N |   |
|----------|-------------|--------------------------|-----|----------------------|---|----|----------------------|---|
| (Number) | (Country)   | (Day/Month/Year filed)   | _ [ | ]                    | [ | ]  | .[                   | ] |
| (Number) | (Country)   | (Day/Month/Year filed)   | _ [ | ]                    | [ | ]  | - [                  | ] |
| (Number) | (Country)   | (Day/Month/Year filed)   | _ [ | ]                    | [ | .] | [                    | ] |

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

| Full name of sole or first inventor                                                                            | Jeffrey J. Spiegelman                                  |                  |                      |
|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------|----------------------|
| Inventor's Signature                                                                                           |                                                        |                  | 7                    |
| Residence: City                                                                                                | State                                                  | Country          | Citizenship          |
| San Diego                                                                                                      | CA                                                     | USA (            | USA                  |
| Mailing Address (Bu<br>Street or P.O. Box                                                                      | siness or Residential)<br>5289 Meadows Del Mar         |                  |                      |
| City                                                                                                           | State                                                  | ZIP              | Country              |
|                                                                                                                |                                                        |                  |                      |
| San Diego                                                                                                      | CA                                                     | 92130            | USA                  |
| Full name of second joint inventor, if any Inventor's Signature                                                |                                                        | 92130            | USA                  |
| Full name of second joint inventor, if any                                                                     |                                                        | 92130<br>Country |                      |
| Full name of second joint inventor, if any Inventor's Signature                                                | Daniel Alvarez, Jr.                                    |                  | USA  Citizenship USA |
| Full name of second joint inventor, if any Inventor's Signature Residence: City San Diego Mailing Address (Bus | Daniel Alvarez, Jr.  State  CA                         | Country USA      | Citizenship          |
| Full name of second joint inventor, if any Inventor's Signature Residence: City San Diego Mailing Address (Bus | Daniel Alvarez, Jr.  State  CA  Siness or Residential) | Country USA      | Citizenship          |

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# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

## Declaration for Patent Application

Supplemental (37 C.F.R. §1.67)



As a named inventor, I hereby declare that:

(Country)

(Number)

My residence, mailing address and citizenship are as stated next to my name;

I believe I am the original, first and sole inventor (if only one name is listed) or an original, first and

| matter                 | which is claimed and                                                                                                          | es are fisted in the for which a pater                        | signatory it is sought                     | page(s) commer<br>on the invention                     | ncing at pag<br>n entitled  | e 2 he               | reof) (  | of th         | e subj                | ject  |           |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------|-----------------------------|----------------------|----------|---------------|-----------------------|-------|-----------|
|                        | METHOD FOR TH                                                                                                                 | HE POINT OF US                                                | SE PRODU                                   | ICTION OF AM                                           | IMONIA F                    | ROM                  | WAT:     | ER            |                       |       |           |
| · · ·                  | AND NITROGEN                                                                                                                  |                                                               |                                            |                                                        |                             |                      |          |               |                       |       |           |
| the spe                | cification of which (c                                                                                                        | heck one)                                                     |                                            |                                                        |                             |                      |          |               |                       |       |           |
| []                     | is attached hereto.                                                                                                           |                                                               |                                            |                                                        |                             |                      |          |               |                       |       |           |
| []                     | was filed on [ ] a                                                                                                            | s United States A                                             | pplication l                               | Number [ ].                                            |                             |                      |          |               |                       |       |           |
| [X]                    | was filed on 22 July<br>United States Appli                                                                                   | y 2004 as PCT In<br>ication No.: 10/56                        | ternational<br>55,396.                     | Application No.                                        | PCT/US20                    | 04/02                | !3594 :  | and           | assigr                | ned   |           |
| [X]                    | and was amended o                                                                                                             | n January 20, 200                                             | 06 by Prelin                               | ninary Amendm                                          | ient.                       |                      |          |               |                       |       |           |
| includi                | I hereby state that I ng the claims, as ame                                                                                   | have reviewed ar<br>nded by any amer                          | nd understandment_refe                     | nd the contents orred to above.                        | of the above                | e-iden               | tified s | pec           | ificati               | on,   |           |
| §1.56, filing dapplica | I acknowledge the continuation including for continuate of the prior application.                                             | ation-in-part appli                                           | ications, ma                               | iterial information                                    | on which be                 | came                 | availa   | hle i         | nemi/e                | en ti | .R.<br>he |
| Cooper                 | I hereby expressly a<br>ration Treaty which co                                                                                | authorize the filing<br>orresponds to and                     | g of an Inte<br>claims the                 | rnational Patent<br>priority of the a                  | Application                 | n unde<br>fied a     | er the I | Pater<br>ion. | nt                    |       |           |
| foreign                | I hereby claim forei<br>or inventor's certificat<br>nan the United States<br>application for paten<br>fore that of the applic | e, or of any PCT<br>of America, listed<br>t or inventor's cer | international<br>below and<br>tificate, or | al application w<br>have also ident<br>of any PCT inte | hich design:<br>ified below | ated a               | t least  | one           | count                 | ry    | ,         |
|                        |                                                                                                                               | <u>Pric</u>                                                   | or Foreign A                               | Application(s)                                         |                             | Prior<br>No<br>Clair | ot       | C             | Certi<br>Copy I<br>ES | Filed | 1?<br>IO  |
| (Numb                  | er)                                                                                                                           | (Country)                                                     | — (Day                                     | y/Month/Year fi                                        | led)                        | [                    | ]        | [             | ]                     | [     | }         |
| (Numbe                 | er)                                                                                                                           | (Country)                                                     | (Day                                       | //Month/Year fi                                        | led)                        | [                    | ]        | [             | ]                     | [     | ]         |

(Day/Month/Year filed)

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

| Full name of sole or first inventor                                                                            | Jeffrey J. Spiegelman                                 |             | · ·                                   |
|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------|---------------------------------------|
| Inventor's Signature                                                                                           |                                                       |             | · · · · · · · · · · · · · · · · · · · |
| Residence: * City                                                                                              | State                                                 | Country     | Citizenship                           |
| San Diego                                                                                                      | CA                                                    | USA         | USA                                   |
| Mailing Address (Bus<br>Street or P.O. Box                                                                     | iness or Residential)<br>5289 Meadows Del Mar         |             |                                       |
| City                                                                                                           | State                                                 | ZIP         | Country                               |
| San Diego                                                                                                      |                                                       | 22122       |                                       |
|                                                                                                                | CA                                                    | 92130       | USA                                   |
| Full name of second joint inventor, if any Inventor's Signature                                                |                                                       | 92130       | USA                                   |
| Full name of second joint inventor, if any Inventor's Signature                                                | Daniel Alvarez, Jr.                                   | Country     | Citizenship                           |
| Full name of second joint inventor, if any                                                                     | Daniel Alvarez, Jr.                                   | A Section 1 |                                       |
| Full name of second joint inventor, if any Inventor's Signature Residence: City San Diego Mailing Address (Bus | Daniel Alvarez, Jr.  Donuel Olvano  State  CA         | Country USA | Citizenship                           |
| Full name of second joint inventor, if any Inventor's Signature Residence: City San Diego Mailing Address (Bus | Daniel Alvarez, Jr.  State  CA  iness or Residential) | Country USA | Citizenship                           |

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# HAMILTC, BROOK, SMITH & REYNO. JS, P.C.

| CO | PY |
|----|----|
|----|----|

# POWER OF ATTORNEY and CORRESPONDENCE ADDRESS INDICATION FORM

| Application Number     | 10/565,396            |
|------------------------|-----------------------|
| Filing Date            | 22 July 2004 (PCT)    |
| First Named Inventor   | Jeffrey J. Spiegelman |
| Confirmation Number    | Unknown               |
| Group Art Unit         | Unknown               |
| Examiner Name          | Unknown               |
| Attorney Docket Number | 3194.1032-008         |

Title

METHOD FOR THE POINT OF USE PRODUCTION OF AMMONIA FROM WATER AND NITROGEN

| I hereby app       | oint                                                                                                                                                                                                    |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| [X] Practi         | tioners associated with Customer No. 021005                                                                                                                                                             |
| [ ] Pract          | tioner(s) named below:                                                                                                                                                                                  |
|                    |                                                                                                                                                                                                         |
|                    |                                                                                                                                                                                                         |
|                    | torneys/agents to prosecute the application identified above, including any continuation or divisional thereof, and to transact all business in the United States Patent and Trademark Office connected |
| Please reco        | gnize or change the correspondence address for the above-identified application to:                                                                                                                     |
| [X] Custo          | mer Number 021005                                                                                                                                                                                       |
| Hami               | ton, Brook, Smith & Reynolds, P.C.                                                                                                                                                                      |
|                    | irginia Road                                                                                                                                                                                            |
|                    | Box 9133                                                                                                                                                                                                |
| Conc               | ord, Massachusetts 01742-9133                                                                                                                                                                           |
| [ ] Other          |                                                                                                                                                                                                         |
|                    | ·                                                                                                                                                                                                       |
|                    |                                                                                                                                                                                                         |
| Please direc       | t all telephone calls and facsimiles to:                                                                                                                                                                |
|                    | e O. Carroll, Esq. Tel. No. 978-341-0036 Fax No. 978-341-0136                                                                                                                                           |
|                    |                                                                                                                                                                                                         |
| I am the:          |                                                                                                                                                                                                         |
| [ ] Appli          | cant/Inventor.                                                                                                                                                                                          |
|                    |                                                                                                                                                                                                         |
| [X] Autho<br>State | rized representative of the Assignee, Entegris, Inc., of the entire interest. See 37 C.F.R. § 3.71. A ment under 37 C.F.R. §3.73(b) is enclosed.                                                        |
|                    |                                                                                                                                                                                                         |
| [ ] Autho<br>37 C. | rized representative of the Assignee, [ ], together with [ ], of the entire interest. A Statement under F.R. § 3.73(b) is enclosed.                                                                     |
|                    | SIGNATURE of Applicant or Assignee of Record                                                                                                                                                            |
| Signature          |                                                                                                                                                                                                         |
| Name & Title       | Timothy J. King, Esq., Assistant General Counsel, Intellectual Property                                                                                                                                 |
| Date               | 3/8/60                                                                                                                                                                                                  |

### STATEMENT UNDER 37 CFR § 3.73(b)



| Applic   | ant/Paten           | ntee: <u>Jeffrev J. Spiegelman and Daniel Alvarez.</u> J                                          | r.                                                                                                  |
|----------|---------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| Applic   | ation No.           | ./Patent No.: 10/565.396                                                                          | Filed/Issue Date: 22 July 2004 (PCT)                                                                |
| Entitle  | d:                  | •                                                                                                 | UCTION OF AMMONIA FROM WATER AND                                                                    |
| NITRO    | GEN                 |                                                                                                   |                                                                                                     |
|          | · · ·               |                                                                                                   |                                                                                                     |
|          |                     | Entegris, Inc. , a,                                                                               | Corporation                                                                                         |
|          |                     | (Name of Assignee)                                                                                | (Type of Assignee. e.g., corporation, partnership, university, government agency, etc.)             |
| states t | hat it is           | ·                                                                                                 |                                                                                                     |
| A.       | [X]                 | the assignee of the entire right, title and interes                                               | st in the patent application/patent identified above; or                                            |
| B.       | [ ]                 | an assignee together with [ ] of the enidentified above.                                          | ntire right, title and interest in the patent application/patent                                    |
| The rig  | ht, title a         | and interest of the above-named assignee in the p                                                 | atent application/patent identified above is established by virta                                   |
| A. [ X ] | An assi<br>the Pate | signment from the inventor(s) of the patent application and Trademark Office at Reel,             | ation/patent identified above. The assignment was recorded in Frame, or a copy thereof is attached. |
| OR       |                     |                                                                                                   |                                                                                                     |
| B.[]     | A chain<br>below:   | n of title from the inventor(s) of the patent applic                                              | cation/patent identified above, to the current assignee as shown                                    |
|          | 1.                  | From: To:                                                                                         |                                                                                                     |
|          |                     | The document was recorded in the United Stat Reel, Frame, or a                                    | es Patent and Trademark Office at                                                                   |
|          | 2.                  | From: To:                                                                                         |                                                                                                     |
|          |                     | The document was recorded in the United Stat Reel, Frame, or                                      | es Patent and Trademark Office at                                                                   |
|          | 3.                  | From:To:                                                                                          |                                                                                                     |
|          |                     | The document was recorded in the United Stat Reel, Frame, or a                                    | es Patent and Trademark Office at                                                                   |
|          | [ ] Ad              | dditional documents in the chain of title are listed                                              | i on a supplemental sheet.                                                                          |
|          |                     | 37 CFR 3.73(b)(1)(i), the documentary evidence ently is being, submitted for recordation pursuant | of the chain of title from the original owner to the assignee to 37 CFR 3.11.                       |
| The und  | dersigned           | d (whose title is supplied below) is authorized to                                                | act on behalf of the assignee.                                                                      |
| Signatu  | re:                 |                                                                                                   |                                                                                                     |
| Name:_   | Timoth              | iv J. King                                                                                        |                                                                                                     |
| Title:   | Assistar            | ant General Counsel. Intellectual Property                                                        |                                                                                                     |
| Date:    |                     | 3/8/6                                                                                             |                                                                                                     |

### **ASSIGNMENT**



WHEREAS, we, Jeffrey J. Spiegelman and Daniel Alvarez, Jr., have invented a certain improvement in METHOD FOR THE POINT OF USE PRODUCTION OF AMMONIA FROM WATER AND NITROGEN described in an application for Patent,

|      | the specification of which is about to be filed in the United States Patent Office (use for utility (37 CFR § 1.53(b)) and design filings only);                                                                                                 |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| []   | is about to be filed in the United States Patent Office as a Provisional Application;                                                                                                                                                            |
| []   | the specification of which is United States Application No. [ ], filed [ ];                                                                                                                                                                      |
| [X ] | the specification of which is a Patent Cooperation Treaty Application, International Application No. PCT/US2004/023594, filed 22 July 2004, which designates the United States of America and assigned United States Application No. 10/565,396; |
| []   | which was patented under United States Patent No. [ ].                                                                                                                                                                                           |

WHEREAS, Entegris, Inc. (hereinafter "ASSIGNEE"), a corporation organized and existing under the laws of the State of Delaware, and having a usual place of business at 3500 Lyman Boulevard, Chaska, MN 55318 desires to acquire an interest therein in accordance with agreements duly entered into with us;

NOW, THEREFORE, to all whom it may concern be it known that for and in consideration of said agreements and of other good and valuable consideration, the receipt of which is hereby acknowledged, we have sold, assigned and transferred and by these presents do hereby sell, assign and transfer unto said ASSIGNEE, its successors, assigns and legal representatives, the entire right, title and interest in and throughout the United States of America, its territories and all foreign countries, in and to said invention as described in said application, together with the entire right, title and interest in and to said application and such Letters Patent as may issue on said invention; said invention, application and Letters Patent to be held and enjoyed by said ASSIGNEE for its own use and behalf and for its successors, assigns and legal representatives, to the full end of the term for which said Letters Patent may be granted as fully and entirely as the same would have been held by us had this assignment and sale not been made; we hereby convey all rights arising under or pursuant to any and all international agreements, treaties or laws relating to the protection of industrial property by filing any such applications for Letters Patent. We hereby acknowledge that this assignment, being of the entire right, title and interest in and to said invention, carries with it the right in ASSIGNEE to apply for and obtain from competent authorities in all countries of the world any and all Letters Patent by attorneys and agents of ASSIGNEE's selection and the right to procure the grant of all such Letters Patent to ASSIGNEE for its own name as assignee of the entire right, title and interest therein; I hereby expressly authorize the filing of an International Patent Application under the Patent Cooperation Treaty which corresponds to and claims the priority of the above-identified application;

AND, we hereby further agree for ourselves and our executors and administrators to execute upon request any other lawful documents and likewise to perform any other lawful acts which may be deemed necessary to secure fully the aforesaid invention to said ASSIGNEE, its successors, assigns and legal representatives, but at its or their expense and charges, including the execution of applications for patents in foreign countries, and the execution of any future applications including substitution, reissue, divisional or continuation applications, and preliminary or other statements and the giving of testimony in any interference or other proceeding in which said invention or any application or patent directed thereto may be involved;

AND, we do hereby authorize and request each Patent Office and the Commissioner of Patents of the United States to issue such Letters Patent as shall be granted upon said invention to said ASSIGNEE, its successors, assigns, and legal representatives.

the date set forth below.

IN TESTIMONY WHEREOF, we have hereunto set our hands and affixed our seals

My Commission expires / /

| Inventor's Signature: Doniel Obion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| State/Commonwealth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | niel Wyanez, Jr.                                                       |
| of CALIFORNIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | •                                                                      |
| County of SAN Diego                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                        |
| On thisq day of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | , 2006, before me, the undersigned notary                              |
| personally known to me, or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                        |
| proved to me through satisfactory evidence of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | identification, which was                                              |
| to be the person whose name was signed on the foreg acknowledged that he/she signed the foregoing instru                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | oing instrument in my presence, and ment as his/ber free act and deed. |
| (SEAL CONNIE I, NGO Commission # 1406983                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Notary Public                                                          |
| Notary Public - Callfornia & Ca | (print name)                                                           |
| My Comm. Expires Mar 25, 2007 My Commission expire                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | es 03/25/07                                                            |
| @PFDesktop\::ODMA/MHODMA/HBSR05;iManage;604914;i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                        |

## **ASSIGNMENT**



WHEREAS, we, Jeffrey J. Spiegelman and Daniel Alvarez, Jr., have invented a certain improvement in METHOD FOR THE POINT OF USE PRODUCTION OF AMMONIA FROM WATER AND NITROGEN described in an application for Patent,

| 1 ]  | Office (use for utility (37 CFR § 1.53(b)) and design filings only);                                                                                                                                                                             |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| []   | is about to be filed in the United States Patent Office as a Provisional Application;                                                                                                                                                            |
| [ ]  | the specification of which is United States Application No. [ ], filed [ ];                                                                                                                                                                      |
| [X ] | the specification of which is a Patent Cooperation Treaty Application, International Application No. PCT/US2004/023594, filed 22 July 2004, which designates the United States of America and assigned United States Application No. 10/565,396; |
| []   | which was patented under United States Patent No. [ ].                                                                                                                                                                                           |

1.

WHEREAS, Entegris, Inc. (hereinafter "ASSIGNEE"), a corporation organized and existing under the laws of the State of Delaware, and having a usual place of business at 3500 Lyman Boulevard, Chaska, MN 55318 desires to acquire an interest therein in accordance with agreements duly entered into with us;

NOW, THEREFORE, to all whom it may concern be it known that for and in consideration of said agreements and of other good and valuable consideration, the receipt of which is hereby acknowledged, we have sold, assigned and transferred and by these presents do hereby sell, assign and transfer unto said ASSIGNEE, its successors, assigns and legal representatives, the entire right, title and interest in and throughout the United States of America, its territories and all foreign countries, in and to said invention as described in said application, together with the entire right, title and interest in and to said application and such Letters Patent as may issue on said invention, said invention, application and Letters Patent to be held and enjoyed by said ASSIGNEE for its own use and behalf and for its successors, assigns and legal representatives, to the full end of the term for which said Letters Patent may be granted as fully and entirely as the same would have been held by us had this assignment and sale not been made; we hereby convey all rights arising under or pursuant to any and all international agreements, treaties or laws relating to the protection of industrial property by filing any such applications for Letters Patent. We hereby acknowledge that this assignment, being of the entire right, title and interest in and to said invention, carries with it the right in ASSIGNEE to apply for and obtain from competent authorities in all countries of the world any and all Letters Patent by attorneys and agents of ASSIGNEE's selection and the right to procure the grant of all such Letters Patent to ASSIGNEE for its own name as assignee of the entire right, title and interest therein; I hereby expressly authorize the filing of an International Patent Application under the Patent Cooperation Treaty which corresponds to and claims the priority of the above-identified application;

AND, we hereby further agree for ourselves and our executors and administrators to execute upon request any other lawful documents and likewise to perform any other lawful acts which may be deemed necessary to secure fully the aforesaid invention to said ASSIGNEE, its successors, assigns and legal representatives, but at its or their expense and charges, including the execution of applications for patents in foreign countries, and the execution of any future applications including substitution, reissue, divisional or continuation applications, and preliminary or other statements and the giving of testimony in any interference or other proceeding in which said invention or any application or patent directed thereto may be involved;

AND, we do hereby authorize and request each Patent Office and the Commissioner of Patents of the United States to issue such Letters Patent as shall be granted upon said invention to said ASSIGNEE, its successors, assigns, and legal representatives.

| IN TESTIMONY WHEREOF, we have hereunto set our hands and affixed our seals the date set forth below.                                                                          |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
|                                                                                                                                                                               |       |
| Inventor's Signature:                                                                                                                                                         |       |
| State/Commonwealth /Jeffrey J. Spiegelman                                                                                                                                     |       |
| of <u>l'alifornia</u>                                                                                                                                                         | ,     |
| County of San Piego                                                                                                                                                           |       |
| On this day of, 2006, before me, the undersigned no public, personally appeared Jeffrey J. Spiegelman,                                                                        | otarj |
| personally known to me, or                                                                                                                                                    |       |
| proved to me through satisfactory evidence of identification, which was                                                                                                       |       |
| to be the person whose name was signed on the foregoing instrument in my presence, and acknowledged that he/she signed the foregoing instrument as his/her free act and deed. |       |
| Notary Public                                                                                                                                                                 |       |
| OFFICIAL SEAL ANDY KIM NOTARY PUBLIC CALIFORNIA (print name)                                                                                                                  |       |
| COMM. NO. 1648222                                                                                                                                                             |       |
| SAN DIEGO COUNTY MY COMM. EXP. FEB. 28, 2010  My Commission expires 2 / 20 / 20/0                                                                                             |       |
|                                                                                                                                                                               |       |

| Inventor's Signature:                                    |                                                                                                                       |
|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| State/Commonwealth                                       | Daniel Alvarez, Jr.                                                                                                   |
| of                                                       | · · · · · · · · · · · · · · · · · · ·                                                                                 |
| County of                                                |                                                                                                                       |
| On this day o public, personally appeared I              | , = 0 0 , 0 0 10 to the difficulty to the difficulty                                                                  |
| personally known to n                                    | ne, or                                                                                                                |
| proved to me through                                     | satisfactory evidence of identification, which was                                                                    |
| to be the person whose name acknowledged that he/she sig | was signed on the foregoing instrument in my presence, and med the foregoing instrument as his/her free act and deed. |
| (SEAL)                                                   | Notary Public                                                                                                         |
| :                                                        | (print name)                                                                                                          |
| @PEDeskioni-ODM A MUODM A ATRICROS in a                  | My Commission expires//                                                                                               |